

## TOWN OF WESTMINSTER

## 11 SOUTH STREET WESTMINSTER, MASSACHUSETTS 01473 (978) 874-7409 • Fax (978) 874-7460 BOARD OF HEALTH

## **APPLICATION FOR TEMPORARY FOOD ESTABLISHMENT PERMIT**

|      | Date of Submission  |
|------|---|
|      | Name of Temporary Food Establishment:   |
|      | Name of Operator/Owner:   |
|      | Mailing Address:  |
|      | Telephone Number:   |
|      | Name of Event:  |
|      | Date(s) and Time(s) of Event:   |
|      | Date and Time TFE will be set up and ready for inspection:  |
| app  | ret if necessary. (NOTE: Any changes to the menu must be submitted to and proved by the Regulatory Authority at least <b>10 days</b> prior to the event.)   |
| 3. [ | Will All Foods Be Prepared At The TFE Site? Yes>>Complete Attachment A No >>Complete Attachments A & B  If No, the operator Must provide a copy of the current license for the permanent food establishment where the food will be prepared.  Describe (be specific) how frozen, cold, and hot foods will be transported to the |
| len  | 3a. How will food temperatures be monitored during the event?   |
|      |   |

| 4. Identify the sources for each meat, poultry, seafood, and shellfish item. Include the source of the ice:   |
|---|
|   |
| 5. Using <b>Attachment C</b> , record the names, phone numbers, shifts to be worked during the event and the assigned duties of all Temporary Food Establishment workers (paid and volunteer).  |
| 6. Describe the number, location and set up of handwashing facilities to be used by the Temporary Food Establishment workers:   |
|   |
| 7. Identify the source of the potable water supply and describe how water will be stored<br>and distributed at the Temporary Food Event. If a non-public water supply is to be<br>used, provide the results of the most recent water tests. |
|   |
| 8. Describe where utensil washing will take place. If no facilities are available on site, describe the location of back-up utensil storage.  |
|   |
| 9. a) Describe how and where wastewater from handwashing and utensil washing will be collected, stored and disposed:  |
|   |
| b) If portable toilets are to be used, identify the frequency of waste removal:   |
|   |
| 10. Describe the number, location and types of garbage disposal containers at the Temporary Food Establishment as well as at the event site:  |
|   |
|   |

| 12. Describe how electricity will be provided to the Temporary Food Establishment:  3. Please add any additional information about your Temporary Food Establishment that should be considered: | Food Establishment:   |                           | l lighting within the Temporary |
|---|---|---------------------------|---------------------------------|
| 3. Please add any additional information about your Temporary Food Establishment that should be considered:   | 12. Describe how electricity v                                |                           |                                 |
|   | 3. Please add any additional ir<br>that should be considered: | nformation about your Tem | nporary Food Establishment      |
|   |   |                           |                                 |
|   |   |                           |                                 |
|   |   |                           |                                 |
| *******   |   |                           |                                 |
|   |   | *********                 |                                 |
|   |   |                           |                                 |

| Statement: I hereby certify that the above information is correct, and I fully understand that any deviation from the above without prior permission from the Regulatory Office may nullify final approval.  |                         |          |  |  |  |  |  |  |
|--|-------------------------|----------|--|--|--|--|--|--|
| Signature(s)   |                         |          |  |  |  |  |  |  |
| Date:  |                         |          |  |  |  |  |  |  |
| Approval of these plans and specifications by this Regulatory Authority does <u>not</u> indicate compliance with any other code, law or regulation that may be required (i.e., federal, state, or local). Furthermore, it does not constitute endorsement or acceptance of the completed establishment (structure or equipment). A preopening inspection of the establishment with equipment in place and operational will be necessary to determine if it complies with the local and state laws governing food service |                         |          |  |  |  |  |  |  |
| Regulatory Authority:  | APPROVAL:               | DATE:    |  |  |  |  |  |  |
|  | Permit Restrictions:    |          |  |  |  |  |  |  |
|  | Permit Effective Dates: |          |  |  |  |  |  |  |
|  | DISAPPROVAL:            |          |  |  |  |  |  |  |
| Reason(s) for Disapprov  | ral:                    |          |  |  |  |  |  |  |
|  |                         |          |  |  |  |  |  |  |
|  |                         |          |  |  |  |  |  |  |
|  |                         |          |  |  |  |  |  |  |
| Reviewer   | Signature & Title       | <br>Date |  |  |  |  |  |  |

Food Preparation at the Temporary Food Establishment

List each food item and identify where each preparation procedure will take place at the Temporary Food Establishment.

| COMMERCIAL | PRE.     | PORTIONED | PACKAGE |    |  |  |  |
|------------|----------|-----------|---------|----|--|--|--|
| REHEATING  | •        | How?      | Where?  |    |  |  |  |
| HOT        | HOLDING  | How?      | Where?  | •• |  |  |  |
| COOK       | How?     | Where?    |         | -  |  |  |  |
| COLD       | HOLDING  | How?      | Where?  |    |  |  |  |
| CUT/WASH   | ASSEMBLE | Where?    |         |    |  |  |  |
| THAW       |          | How.;     | Where?  |    |  |  |  |
| FOOD       |          |           |         |    |  |  |  |

Food Preparation at the Licensed Permanent Food Establishment

List each food item and identify the preparation procedure which will take place at the Permanent Food Establishment.

| DELIVERY<br>TO<br>TEMPORARY<br>EVENT |   |   |   | - |
|--------------------------------------|---|---|---|---|
| REHEATING<br>How?<br>Where?          |   |   | · |   |
| HOT<br>HOLDING<br>How?<br>Where?     |   |   |   |   |
| COOL<br>How?<br>Where?               |   | ~ |   |   |
| COOK<br>How?<br>Where?               |   |   |   |   |
| COLD<br>HOLD<br>How?<br>Where?       |   |   |   |   |
| CUT/WASH<br>ASSEMBLE<br>Where?       |   |   |   |   |
| THAW<br>How?<br>Where?               | - |   |   |   |
| FOOD                                 |   |   |   |   |